



Warsaw, 12 October 2018

Memory and Religion. Central and Eastern Europe in a Global Perspective

16 October 2018 (Tuesday)

- 10:00-10:30 Opening speech (30 min)
- Rafał Rogulski, ENRS
 - Prof. Jan Rydel, ENRS
 - Dr. Małgorzata Pakier, ENRS
 - Dr. Zuzanna Bogumił (The Maria Grzegorzewska University, Warsaw)
 - Dr. Yuliya Yurchuk (Södertörn University, Sweden)
- 10:30-11:30 Key-note speech, Prof. Aleksander Agadjanian (Russian State University of the Humanities, Moscow) (60 min)
- 11:30-12:00 Coffee break (30 min)
- 12:00-13:30 Panel discussion: **Religious Dimensions of Centenaries Commemorations** (90 min)
The panel reflects on the role of religious language in official ceremonies of the anniversaries of traumatic historical events which still have impact on contemporary societies. It also discusses the relevance of churches in the context of these anniversaries.
Chair: Prof. Marcin Napiórkowski (Institute of Polish Culture, University of Warsaw)
Commentator: Prof. Piotr Kwiatkowski (University of Social Sciences and Humanities, Warsaw)
Panelists:
- Dr Sofia Tchouikina (Institut des Sciences Sociales du Politique, Paris): How the Presence of Religion is Shaping Commemoration? The Centenary of the First World War in Russia in 2014
 - Dr Tatiana Voronina (University of Zurich): A Time of Persecution or a Time of Glory? The Russian Orthodox Church's Celebration of the 100th Anniversary of the 1917 Revolutions
- 13:30-14:30 Lunch (60 min)
- 14:30-16:30 Panel discussion: **New Martyrs and Politics of Memory** (120 min)
The panel discusses the problem of sacralisation of the Communist past and the phenomenon of the canonization of the New Martyrs which takes place in many Christian churches in East European countries.

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Chair: Dr Marta Łukaszewicz (University of Warsaw)
 Commentator: Dr Agata Šústová Drellová (Slovak Academy of Sciences)

Panelists:

- Prof. George Enache (Dunarea de Jos University of Galați): Rival Narratives, Competing Memoirs and the Issue of Canonization of the Martyrs of the Romanian Orthodox Church in the Communist Period
- Dr Katarzyna Korzeniewska (Polish Institute of International Affairs): Lithuanian Sanctity between Military Heroism and Martyrdom. Transformation of Visions of “National Saints” in Lithuania (1980-2017)
- Prof. Olga Khristoforova (Russian State University for the Humanities, Moscow): The Mouse, the Snake, and the Devil’s Collar: Soviet Symbols in Old Believers’ Memory
- Dr Momchil Metodiev (Sofia University “St. Kliment Ohridski”): Canonisation of the Martyrs of the Orthodox Churches and the Communist State Security Archives

16:30-17:00 Coffee break (30 min)

17:00-19:00 Round table discussion (120 min)

Moderator: Dr Zuzanna Bogumił & Dr Yuliya Yurchuk

Panelists:

- Pastor Thomas Jeutner (Evangelical Reconciliation Parish/ Chapel of Reconciliation, Berlin)
- Archpriest Kirill Kaleda (Church of the New Martyrs and Confessors of Russia, Butovo)
- Priest Prof. Piotr Mazurkiewicz (Cardinal Stefan Wyszyński University in Warsaw)
- Sufi Andrzej Saramowicz (Jalāl ad-Dīn Muhammad Rūmī Sufi Polish Foundation)
- Rabbi Yehoshua Ellis (Shavei Israel in Katowice)

17 October 2018 (Wednesday)

10:00-11:00 Key-note speech, Prof. Geneviève Zubrzycki (University of Michigan) (60 min)

11:00-11:30 Coffee break (30 min)

11:30-13:30 Panel discussion: **Secular vs Sacred: The Uses of Religious Language in Secular Memory Projects** (120 min)

The panel is dedicated to the questions of uses of religion in post-secular societies and tensions between sacred and profane or secular and sacred in societies experiencing multiple modernities.

Chair: Prof. Agnieszka Halemba (University of Warsaw)

Commentator: Prof. Andrzej Szpociński (Polish Academy of Sciences)

Panelists:

- Prof. Rasa Balockaite (Vytautas Magnus University, Kaunas): Non theistic Catholicism: telling national sufferings through Catholic discourse
- Prof. Małgorzata Głowacka-Grajper (University of Warsaw): Martyrdom in the Local Communities Interplay between Religious and Secular Language in the Memorial Projects in Contemporary Poland

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- Dr Brendan Humphreys (University of Helsinki): Statues and Shadows: Personality Cults in the sacred/profane dichotomy
- Dr Ekaterina V. Klimenko (The Maria Grzegorzewska University & Polish Academy of Sciences): Building Nation, Producing Legitimacy: Church, State and Memory of the Revolution in Contemporary Russia

13:30-14:30 Lunch (60 min)

14:30-16:30 Panel discussion: **The Sacred in Post-Conflict Memories** (120 min)
The panel deals with the uses of religion in the formation of memory in post-conflict societies and the role of religion in coping with traumatic experiences of the past.
Chair: Dr Elina Kahla (University of Helsinki)
Commentator: Dr Stella Rock (Vrije Universiteit, Amsterdam)
Panelists:

- Dr Elmira Muratova (Crimean Federal University, Simferopol): Memory and Religion: The Case of the Crimean Tatars
- Prof. Lap Yan Kung (Chinese University of Hong Kong): Rest in Peace: Religious Rituals, Memory and Tiananmen Square Incident
- Prof. Jie-Hyun Lim (Sogang University, Seoul): Martyrdom in Strange Juxtaposition: Saint Maksymilian Kolbe and the Catholic Sublimation of the A-Bomb Victims in Nagasaki
- Dr Julianne Funk (University of Zurich) & Dr Ioannis Armakolas (University of Macedonia, Thessaloniki) – Remembering Srebrenica: the Sanctification of a Massacre and Implications for Cycles of Violence and Transformation

16:30-17:00 Coffee break (30 min)

17:00-19:00 Panel discussion & films screening (120 min)
In this panel two movies will be presented showing the problem of the influence of traumatic past on the local identity and discussing the strategies of reconstructing the community.

- Commentator/ moderator: Dr Matilda Mroz (University of Sussex)
- Dr Magdalena Lubańska (University of Warsaw): „Not to Judge!": Religion, Suffering and Inconvenient Past in the Post-Secular Perspective
- Dr Pawas Bisht (Keele University, UK) & Dr Alena Pfoser (Loughborough University, UK): Islands of Memory: Memory and Religion in Russia's Far North

18 October 2018 (Thursday)

10:00-11:00 Key-note speech, Prof. Irena Borowik (Jagiellonian University, Kraków) (60 min)

11:00-11:30 Coffee break (30 min)

11:30-13:30 Panel discussion: **Transitional Justice, Memory Laws and Wars** (120 min)
In this panel the uses of religion in the process of dealing with traumatic past in its legislative and reconciliatory dimensions as well as the presence of religion in contemporary military conflicts will be discussed.

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Chair: Dr Simon Lewis (University of Potsdam)

Commentator: Dr Oksana Myshlovska (The Graduate Institute, Geneva)

Panelists:

- Dr Patryk Wawrzyński (Nicolaus Copernicus University, Toruń): The Rainbow People of God: a South African Lesson of Ubuntu. Hoping on Relationships between Religion and Remembrance
- Dr Nadia Zasanska (Ukrainian Catholic University, Lviv): Religious Echoes of Donbas Conflict: Contrasts Between the Rhetoric of Christian, Muslim and Jewish Communities in Ukraine
- Tomasz Wiśniewski (Adam Mickiewicz University, Poznań): Postsecular Struggles for Epistemic Justice

13:30-14:30 Lunch (60 min)

14:30-16:30 Panel discussion: **Vernacular Memory Practices** (120 min)
The panel focuses on the particular case studies which show tensions between sacred and profane in the local practices of memory work.

Chair: Dr Julia Buyskykh (Centre for Applied Anthropology, Kyiv)

Commentator: Dr Maciej Krzywosz (University of Białystok)

Panelists:

- Dr Karina Jarzyńska (Jagiellonian University, Kraków): Post-secular Prayers, Gravestones and Rituals. Utilizing Religion at Unmemorialized Genocide Sites
- Naum Trajanovski (Polish Academy of Sciences, Institute of Advanced Studies Koszeg): Panikhida, liturgy and a parastos: Servicing the local memory of a contested historical event in contemporary Republic of Macedonia
- Vera Herold (The Lisbon Consortium – Catholic University of Portugal, Lisbon): The Protestant Lissaboner Deutsche between Wars. A Palimpsestuous Reading of a Pacifist War Memorial in Bellicose Times
- Dr Alla Marchenko (Polish Academy of Sciences, Warsaw): Memory and Politics in the Soviet Union: Case of the Hasidic Pilgrimage in Uman

16:30-17:00 Coffee break (30 min)

17:00-19:00 Final discussion
Moderator – Dr Zuzanna Bogumił & Dr Yuliya Yurchuk

Panelists

- Dr Michał Łuczewski (Centre for the Thought of John Paul II, Warsaw)
- Prof. Paweł Śpiewak (Jewish Historical Institute, Warsaw)
- Prof. Grace Davie (University of Exeter)
- Prof. Kathy Rousselet (Center for International Studies, Sciences Po, Paris)

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